



THE STATE  
*of* **ALASKA**  
GOVERNOR BILL WALKER

## Department of Law

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### **Controlled Substance Advisory Committee Meeting**

#### **March 2, 2017 Agenda**

- I. Approval of minutes from December 20, 2016
- II. Board of Pharmacy FAQ & the PDMP
- III. On-going discussion regarding the Controlled Substance Revision Project
- IV. General Discussion
- V. Next steps / Next meeting